

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL AGRA
2	AFFILIATION NO.(IF APPLICABLE)	2130568
3	SCHOOL CODE (IF APPLICABLE)	60249
4	COMPLETE ADDRESS WITH PIN CODE	E 1-2 PHASE F SHASTRI PURAM AGRA UTTAR PRADESH, AGRA , UTTAR PRADESH - 282007
5	PRINCIPAL NAME	RAVINDER KUMAR PANDEY
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	office@dps.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837806000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1LH7BCaOsJfW6QxUdvKFzdbROQyjPbZXd/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1SHt5Vcoto3qF7frv3U8t7BVnuFe9uwoP/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1aWAGwll4Pzu7zrzl95dvmDNZ5tlxSb2y/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1HvZoHI87c_QVJV5kN4AIG7y3h1OwUIM7/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1FzNYJnSIS2edAN0UcNyXMeFLjUCUUL7f/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1xOhzD0vbjFTJCwMYyjPG0jFUpiSFQ0mn/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1rDayb7Ww5FmLtg8yl6lX3AAbe4n64W-P/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/10FK6F0FHS31LFZbqh_ceTXmg8W7tk-iy/view?usp=drive_link
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1KBfNHHr9gNd-KV7c4yWwW-v_NmiAiSum/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1YL22U3sEnN34Dlid4GI0ap2HAtlNa08v/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/14D6fwCWolZ4khaWK4ucxkFKuDdf1ePYk/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1AJCOyH8UtHKVSTzNwO_3XAY6LLvL1-pN/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1PJRixxQaJmknpeCVxrl859nZcUtuDWW/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDER KUMAR PANDEY
2	TOTAL NO. OF TEACHERS	172
	PGT	26
	TGT	70
	PRT	76
3	TEACHERS SECTION RATIO	1.59:1
4	DETAILS OF SPECIAL EDUCATOR	LATA BHAGTYANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHARTI TONDON

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	328	328	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	242	238	98.34	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40301
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	110 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 1430
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dpoyFZhM1yM