



DELHI PUBLIC SCHOOL AGRA

Under the aegis of The Delhi Public School Society, East of Kailash, New Delhi
Affiliated to Central Board of Secondary Education, New Delhi
E:1-2, Block-F Shastripuram Agra-282007(U.P.), India
Phone No.:3001300 Fax : 2970026
Website: www.dps.ac.in E-mail: office@dps.ac.in

CBSE Affiliation No. 2130568

Transfer Certificate

School Code No. 60249

Student Register No. : 2019010142
Admission File No. : 2019010142

Withdrawal File No. : 9787

Admission Date. : 03-12-2018
Withdrawal Date : 20-04-2023

1. Name of Pupil : **KIRAN**
2. Mother's Name : **SUNITA DEVI**
3. Father's Name : **MANISH SINGH**
4. Date of Birth (in Christian Era) (according to Admission & withdrawal register) (in figures): : **14-08-2012**
(In Words) : **(Fourteenth August Two Thousand Twelve)**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to GENERAL/OBC/SC/ST : **GENERAL**
7. Date of first admission in the school with class : **03-12-2018 , FIRST**
8. Class in which the pupil last studied : **IV**
9. School/ Board annual examination last taken with result : **PASSED**
10. Whether failed, if so, once / twice in the same class : **NA**
11. Subjects Studied : **ENGLISH, HINDI, MATHEMATICS, EVS**
12. Whether qualified for promotion to the higher class : **PROMOTED TO GRADE V**
13. Month upto which the pupil has paid school dues : **MARCH 2023**
14. Any fee concession availed of : **No**
15. Total No. of working days : **205**
16. Total No. of working days pupil present : **193**
17. Whether NCC Cadet/Boy Scout/Girl Guide : **NA**
18. Games Played or extra-curricular activities in which the pupil usually took part (mention the achievement level) : **Participated in co-curricular activities/clubs/sports**
19. General conduct : **GOOD**
20. Date of application for the certificate : **20-04-2023**
21. Date of Issue of the certificate : **13-05-2023**
22. Reason for leaving the school : **ON PARENTS' REQUEST**
23. Any other remarks : **NA**

Signature of the Class Teacher



Checked by

Signature of Principal
(Signature & seal)
PRINCIPAL

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